| 2                     | SB-3   |                      |   | 2.5                             |  |  |
|-----------------------|--|----------------------|---|---------------------------------|--|--|
| 1                     | Application for opening of an  | account (Saving/R    | ACCOUNT NUI                             | /MIS) MBER (For office use)     |  |  |
|                       | .Name of Post Office   |                      |   |                                 |  |  |
| -                     | 2. Date of opening of account:   |                      |   |                                 |  |  |
| (                     | 3. Type of Account   |                      | SB/RD/TD(1/2/3/5Ye                      |                                 |  |  |
| 4                     | 1. Denomination  | (in case of RD       | account)                                | Photograph of depositor         |  |  |
|                       | 5. Amount of initial deposit Rs.( In Rs. (in words)  | figures)             |   | (Optional)                      |  |  |
| (                     | 5. Mode of initial deposit   |                      |   |                                 |  |  |
|                       | Cash/other. In case of other, pleas  | se give full detail) |   |                                 |  |  |
| 3                     | 7. (i) Full Name of depositor(s) in  | n block letters      |   |                                 |  |  |
|                       | 1st Depositor  |                      |   |                                 |  |  |
|                       | 2 <sup>nd</sup> Depositor 3 <sup>rd</sup> Depositor  |                      |   |                                 |  |  |
|                       | (ii) Residential address   |                      |   |                                 |  |  |
|                       | (iii) Date of birth  | needed only          | y in case of RD account                 | opened under Protected          |  |  |
|                       | saving scheme.  8. The account will be operated  |                      | ×                                       |                                 |  |  |
| [                     | Singly   | Jointly (Joint-      | A) Ser                                  | verally (Joint-B)}              |  |  |
| 1                     | 9  |                      |   |                                 |  |  |
|                       | 9. In case of Minor Account  | 2                    |   |                                 |  |  |
|                       | (i) Date of Birth of Minor   |                      |   |                                 |  |  |
| (ii) Date of majority |  |                      |   |                                 |  |  |
|                       | (iii) Applicant's relationship w   |                      |   |                                 |  |  |
|                       | 10. I/We wish to open a chaccount only). Mention Yes or No   | eque account. Please | e furnish me/us Chequ                   | e book (in case of saving       |  |  |
|                       | 11. <b>Declarations</b> (i) I/We hereby undertake to maintain the balance in all my/our accounts single or joint, within the limits specified in the relevant rules, and also furnish on demand from the Post Office Savings Bank, particulars of all such accounts irrespective of the location of post office where opened. <b>Note:</b> - In case of Saving/MIS account, for the purpose of maximum balance, the depositor's share in the balance of a joint account shall be taken as one half or one third of such balance according as the account is held by two or three adults.  (ii) I/We agree to abide by such rules framed by the Central Government as may be applicable to the account from time to time.  (iii) Certified that I/we do not hold amounts in multiple accounts in excess of the limits prescribed.  (iv) I/We agree to receive the amount from the Post Office without interest in case the deposits/balances exceed the prescribed maximum limit specified in relevant rules. |                      |   |                                 |  |  |
|                       | I do not wish to make nomination   | OR                   | I wish to mal<br>details given          | ke nomination as per<br>below:- |  |  |
|                       | Signature(s) or Thumb impression If illiterate of applicant  | n(s)                 | Signature(s) of if illiterate of applic | or Thumb impression(s)<br>ant   |  |  |

| (ii) I/We nominate the person (5 of 1873) to be the sole recipmy/our death. | (s) named below under Section 4 of pient (s) of the amount standing at | the Government<br>the credit of the  | Savings Bank Act, 1873 account in the event of   |  |
|---|--|--|--|--|
| Name & address_of nominee(s)  | Date of Birth (in case of minor)                                       | Name & address of person who may receive the said amount during the minority of the nominee(s) |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   | may be entered in the passbook.(Y                                      |  |  |  |
| 14. Signature of witness in case  | se depositor wish to make nominati                                     | ion in column 12   | (1)  |  |
|   | <u>.</u>   |  |  |  |
| Name & Address of witnes  | S  |  |  |  |
|   |  |  |  |  |
| Name of applicant (in cap letters)  |  | ant(s)   | Nationality  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| 16. Introduction  |  |  | in Acords Milliand and resident acords Milliand and resident and resident and resident acords and resident acords.   |  |
|   | e above party (ies) for the past) and address (es) as stated in this   | application  | months and confirm  Signature of Introducer  |  |
| Account No. of Introducer (if a   | ny) Name& Full Add   |  |  |  |
| 17. Identification ( if no intr   | oduction is given)   |  | Acceptance of the Control of the Con |  |
| Document Name   | <b>Issuing Authority</b>   | Date of I  | Date of Expiry (if any)  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| 18<br>Signature (s) or thumb impression                                     | (s) if illiterate, of applicant  |  |  |  |
| *Tel.noM<br>*Optional   | obile noE.r  | nail ID  |  |  |
| Introduction or identification a  | (For office use) accepted and specimen signatures a                    | attested   |  |  |
|   |  |  |  |  |

Signature of BPM Date Stamp

Signature of SPM Date Stamp Signature of Postmaster Date Stamp